APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | LITTLE FLOWERS ENG SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430078 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15657 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PARARPAR ALIPURDUAR DISTT JALPAIGURI WEST BENGAL, ALIPURDUAR, WEST BENGAL - 736121 | |
| 5 | PRINCIPAL NAME | Sukla Dam | |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED | |
| 7 | SCHOOL EMAIL ID | info@littleflowersapd.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9434016387 | |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://littleflowersapd.com/web-img/Affileation- certificates.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://littleflowersapd.com/web-img/society- certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://littleflowersapd.com/web-img/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://littleflowersapd.com/web- img/Recognition_new.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://littleflowersapd.com/web-img/Building- safety.pdf |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://littleflowersapd.com/web-img/Fire- safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://littleflowersapd.com/web-img/Self- declaration-certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://littleflowersapd.com/web-img/Sanitary- certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://littleflowersapd.com/web-img/fee- structure-2025-26.jpg | |
| 2 | ANNUAL ACADEMIC CALENDER | https://littleflowersapd.com/web-img/Yearly- Prog%20-2025-26.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://littleflowersapd.com/web-img/SMC.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://littleflowersapd.com/web-img/PTA-2025- 26.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://littleflowersapd.com/web-img/last-three- year-results.pdf | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-------------------|
| 1 | PRINCIPAL | Sukla Dam |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 13 |
| | тдт | 4 |
| | PRT | 6 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.53 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Sunil Chandra Roy |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Tapan Barman |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|------------|
| 1 | 2024 | 10 | 10 | 100 | All Passed |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|-------------|
| 1 | 2024 | 13 | 11 | 84.61 | Two Compart |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 13476 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 50 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 50 |
|---|---|---|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=2XiOZzQU8rE |

F: TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------------|----------------|--------------------|
| 1 | SUKLA DAM | PRINCIPAL | M.A. |
| 2 | SOMA KARKUN | VICE PRINCIPAL | M.A. |
| 3 | MUKTI SENGUPTA | PGT | M.A. |
| 4 | BABITA SARKAR PAUL | PGT | M.A. |
| 5 | SUDIPTA RAHA | PGT | M.Com. |
| 6 | SANJAY SEN | тдт | B.Sc. |
| 7 | SHARVARI GOSWAMI | тдт | M.A. |
| 8 | SANTU SAHA | PRT | B.Com. / Fine Arts |
| 9 | NUPUR KUMAR DUTTA ROY | PRT | HS |
| 10 | SANJOO ORAON | тдт | M.A. |
| 11 | TAPAN BARMAN | PTI | В.А. |
| 12 | SUMAN DEY | OTHER | H.S. |
| 13 | SWADESH KANTI SHANDA | OTHER | Х |
| 14 | NITIN KUMAR | OTHER | В.А. |
| 15 | PUJA GHOSH | PGT | M.A. |
| 16 | ARNAB PAUL | PGT | M.Sc. |
| 17 | GOURAB KUMAR PANDIT | PGT | M.A. |
| 18 | APARNA CHAKRABORTY | PRT | M.A. |

| 19 | ARGHA KUNDU | PGT | M.Sc. |
|----|-------------------|-------|-------|
| 20 | SANJITA MINJ | TGT | M.A. |
| 21 | ANIKET BISWAS | PGT | M.Sc. |
| 22 | PAYAL GHOSH | PRT | В.А. |
| 23 | DIYAAICH | OTHER | M.A. |
| 24 | SHAMIK GHOSH | PGT | M.Sc. |
| 25 | SAGNIK KARKUN | OTHER | B.Sc. |
| 26 | SUKANYA SHOME | PRT | В.А. |
| 27 | DEBANJANA NIOGI | PGT | MCA |
| 28 | KABERI HORE | OTHER | Х |
| 29 | ACHINTA KUMAR ROY | PGT | M.A. |
| 30 | PRIYA HASDA | PGT | M.A. |